



# CONTACT, VARIATION, AND CHANGE IN VERB USAGE: **THE CASE OF ABUI**

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**LONI** | 75 YEARS OLD



# LONI | 75 YEARS OLD

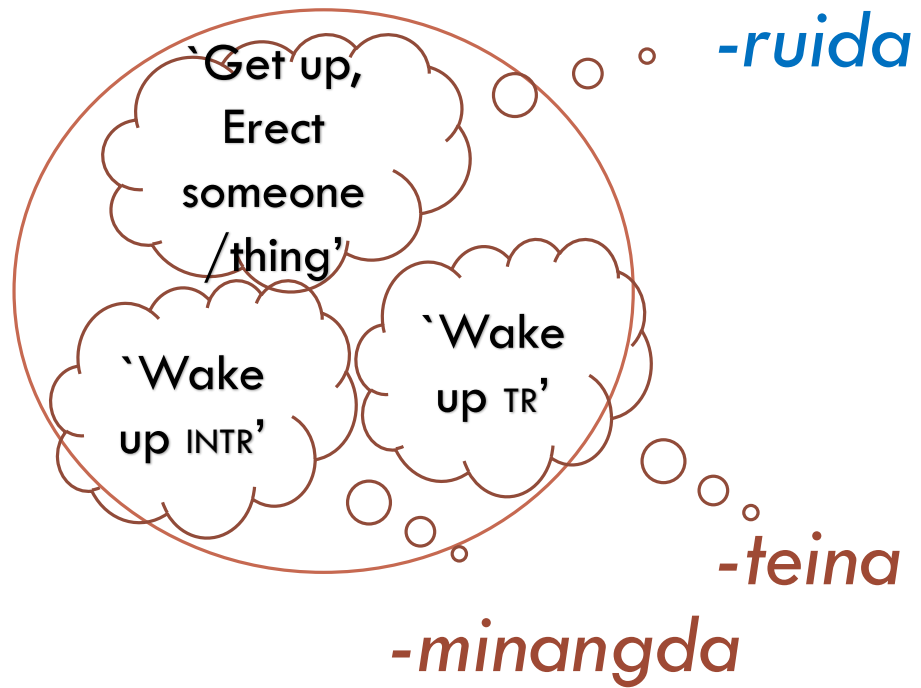
‘Get up,  
erect  
someone  
/thing’

• • -ruida





# LONI | 75 YEARS OLD



# LONI | 75 YEARS OLD

+ change in  
posture

‘Get up,  
Erect  
someone  
/thing’

-ruida

- change in  
posture

‘Wake  
up INTR’

‘Wake  
up TR’

-teina

-minangda

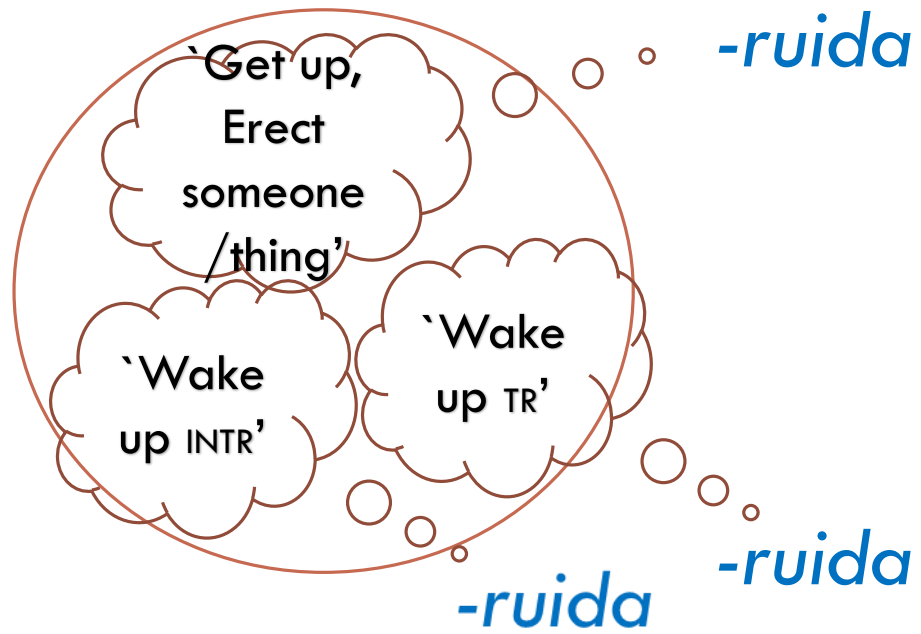




**ELA** | 9 YEARS OLD



# ELA | 9 YEARS OLD





**ELA** | 9 YEARS OLD

‘Get up’

*-ruida*







-ruida

-ruida, -ruida

WHY?

-ruida

-teina, -minangda







9 year old  
Grew up speaking Alor  
Malay

## CONTACT WITH ALOR MALAY

75 year old  
Grew up speaking Abui







9 year old  
Grew up speaking Alor  
Malay

14 year old

?

17 year old

.

21 year old

.

25 year old

.

27 year old

.

30 year old

.

35 year old

?

?

?

75 year old  
Grew up speaking Abui





# HOW MUCH VARIATION EXISTS IN THE COMMUNITY IN THE USE OF VERBS?





# WHAT CAN THIS SYNCHRONIC VARIATION TELL US ABOUT INCIPIENT CHANGE?





# COMING UP...

- Speech community
- Use of verbs in Abui and Alor Malay
- Present study & results





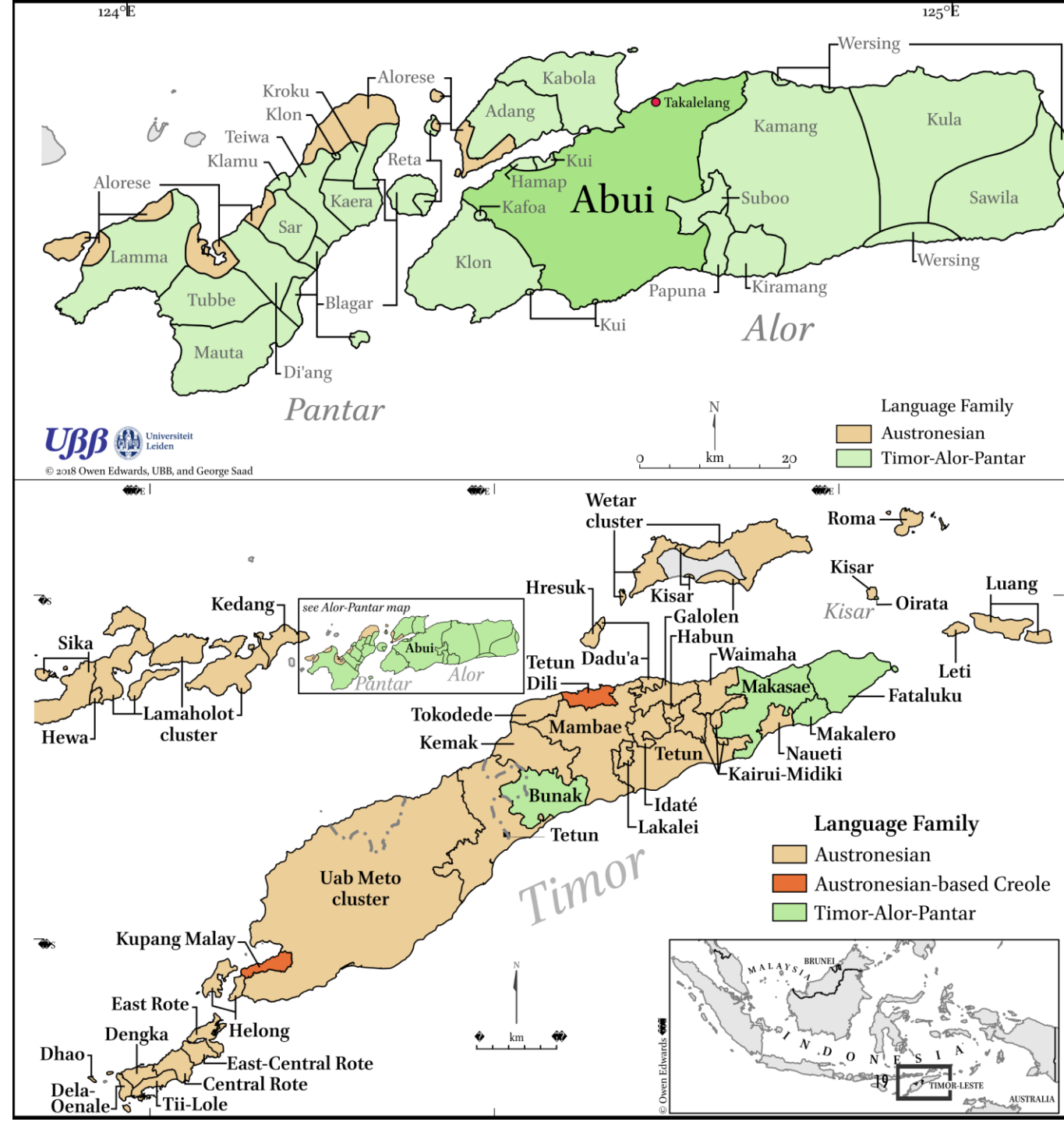
# SPEECH COMMUNITY



# ABUI

- Timor-Alor-Pantar (non-Austronesian) family
- 17,000 speakers
- In contact with Alor Malay (Austronesian; lingua franca)

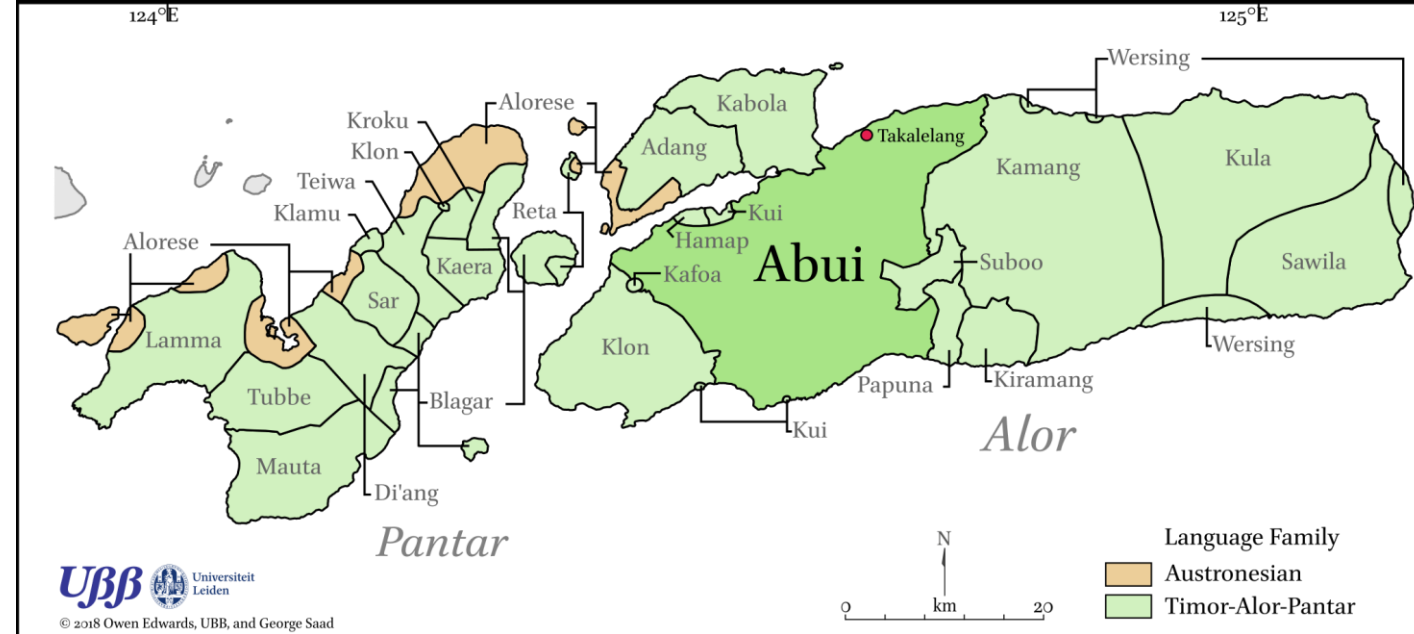
Kratochvíl (2007),  
Holton et al (2014)



# SPEECH COMMUNITY



## Takalelang



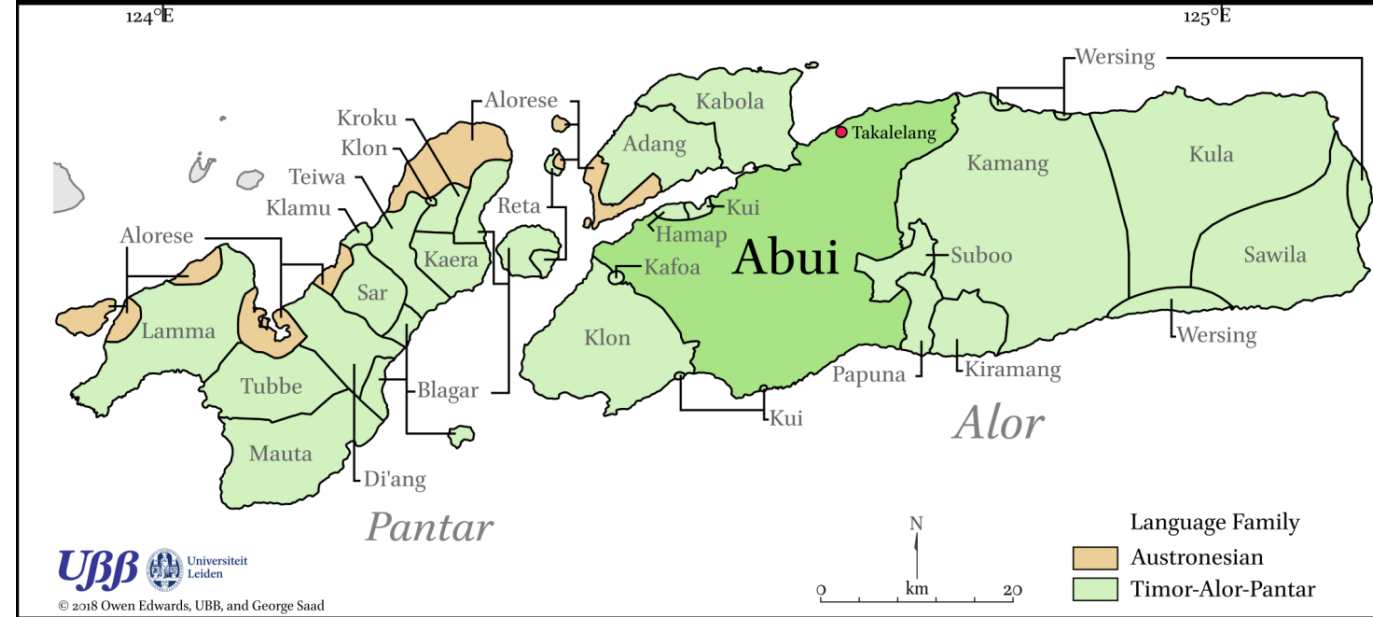
- 50-60 years contact with Alor Malay
- Language shift to Alor Malay
- **Highlights:**
  - 1965: resettlement to coast
  - Abui banned at school
  - 1985-onwards: Parents forced to raise children in Malay
  - 'Children will learn Abui anyway as they grow older'



# SPEECH COMMUNITY



## Takalelang



### Outcome:

- Imperfect learning, language attrition
- *Transitional bilingualism* (Grenoble 2011)
- Age: linked to level of bilingualism, used as a proxy for dominance

# AGE AS A SOCIOLINGUISTIC VARIABLE

“Age and ageing are experienced both individually and as part of a cohort of people who share an experience of **history** and/or a **life stage**.”

- **History:** Children born before ~1975: **Abui L1** (**age: >40**)  
Children born after ~1980: **Malay L1** (**age: <35**)



Eckert (2017:151)



# AGE AS A SOCIOLINGUISTIC VARIABLE

“Age and ageing are experienced both individually and as part of a cohort of people who share an experience of **history** and/or a **life stage**.”

- History: Children born before ~1975 (age 40+): Abui L1  
Children born after ~1980 (age <35): Malay L1



- **Life-stage:** Speakers are not stable in their language use

Eckert (2017:151)



# AGE AS A SOCIOLINGUISTIC VARIABLE

“Age and ageing are experienced both individually and as part of a cohort of people who share an experience of **history** and/or a **life stage**.”

- History: Children born before ~1975 (age 40+): Abui L1  
Children born after ~1980 (age <35): Malay L1

1985:  
Parents forced to  
raise children in  
Malay

- **Life-stage:** Children: Malay  
Adults: Abui

**Life-stage 1:**  
Young adulthood (age: ~17)

**Life-stage 2:**  
Adulthood (age: ~25)

Eckert (2017:151)



(PRE-)ADOLESCENTS  
9-16 YEARS OLD  
ALOR MALAY L1



YOUNG ADULTS  
17-25 YEARS OLD  
ALOR MALAY L1



ADULTS  
26-34 YEARS OLD  
ALOR MALAY L1



ELDERS  
40+ YEARS OLD  
ABUI L1



# RECAP: LANGUAGE ACQUISITION AND SOCIALIZATION

Abui Children:

Raised in Alor Malay

As adults, they must speak Abui




# WHY IS THIS INTERESTING?

For years, Malay was spoken as a second language

Nowadays it is the L1 of many different ethnic groups

Displacing many local languages as L1: Underdescribed, yet widespread in Indonesia (Bowden 2002, Baird 2017, Williams 2017) and Melanesia (e.g. Schokkin 2017)



AP: “Many adults still use the local languages regularly, but switching to the lingua franca, Malay/Indonesian, is common particularly in addressing children; some but not all children acquire the local language, but often only passively, and prefer to use the lingua franca with their peers.

Kafoa: “a strong preference for parents to speak to children in Malay. Children would just 'pick up' their mother tongue as they grew up.”

Kula “Most children have a passive knowledge of Kula, understanding simple instructions, but regularly responding in Malay. Nearly all young adults know the language well enough to interact with elders and sometimes use Kula among themselves.”



# WHAT IMPACT WILL THIS IMPERFECT LEARNING HAVE ON ABUI?





## VERB USE IN ABUI & ALOR MALAY



# VERB USE IN ABUI AND MALAY

	Abui Narrow system	Alor Malay Broad system
Visual perception	- <i>wahai</i> 'look at'  - <i>ien</i> 'see'	<i>lihat</i> 'look at, see'
Falling	<i>hayeei</i> 'fall from above'  - <i>quoil</i> - 'fall over'	<i>jatu</i> 'fall from above, fall over'
Change of state	- <i>rui</i> - 'get up'  - <i>minang</i> - 'wake up'	<i>bangun</i> 'get up, wake up'

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Change of state	- <i>ruida</i> ‘get up’  - <i>teina</i> / - <i>minangda</i> ‘wake up TR/INTR’	( <i>kasi</i> ) <i>bangun</i> ‘get up, wake up’

# TWO SYSTEMS IN CONTACT

Russian vs English

English vs Arabic

Yiddish vs. English

Turkish vs Dutch

Jarvis and Pavlenko (2008), Gathercole and Moawad (2008), Weinreich (1953), Backus et al (2011)



# GENERALIZATION

Generalization, also referred to as widening, extension, and broadening, is a commonly attested semantic change where the range of meanings of a word expands to a wider array of related contexts

Simplification

(Blank 1999, Traugott 2001)

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Change of state	- <i>ruida</i> ‘get up’  - <i>ruida</i> ‘wake up’	<i>bangun</i> ‘get up, wake up’



# GENERALIZATION

	Abui Broad system	Alor Malay Broad system
Visual perception	- <i>wahai</i> ‘look at, see’	<i>lihat</i> ‘look at, see’
Falling	<i>hayeei</i> ‘fall from above, fall over’	<i>jatu</i> ‘fall from above, fall over’
Change of state	- <i>ruida</i> ‘get up, wake up’	<i>bangun</i> ‘get up, wake up’

# TO WHAT EXTENT DO AGE GROUPS GENERALIZE ONE VERB?





# METHODOLOGY: SURREY STIMULI

(PRE-)ADOLESCENTS  
9-16 YEARS OLD  
19 PARTICIPANTS



YOUNG ADULTS  
17-25 YEARS OLD  
19 PARTICIPANTS



ADULTS  
26-34 YEARS OLD  
19 PARTICIPANTS



ELDERS  
40+ YEARS OLD  
9 PARTICIPANTS

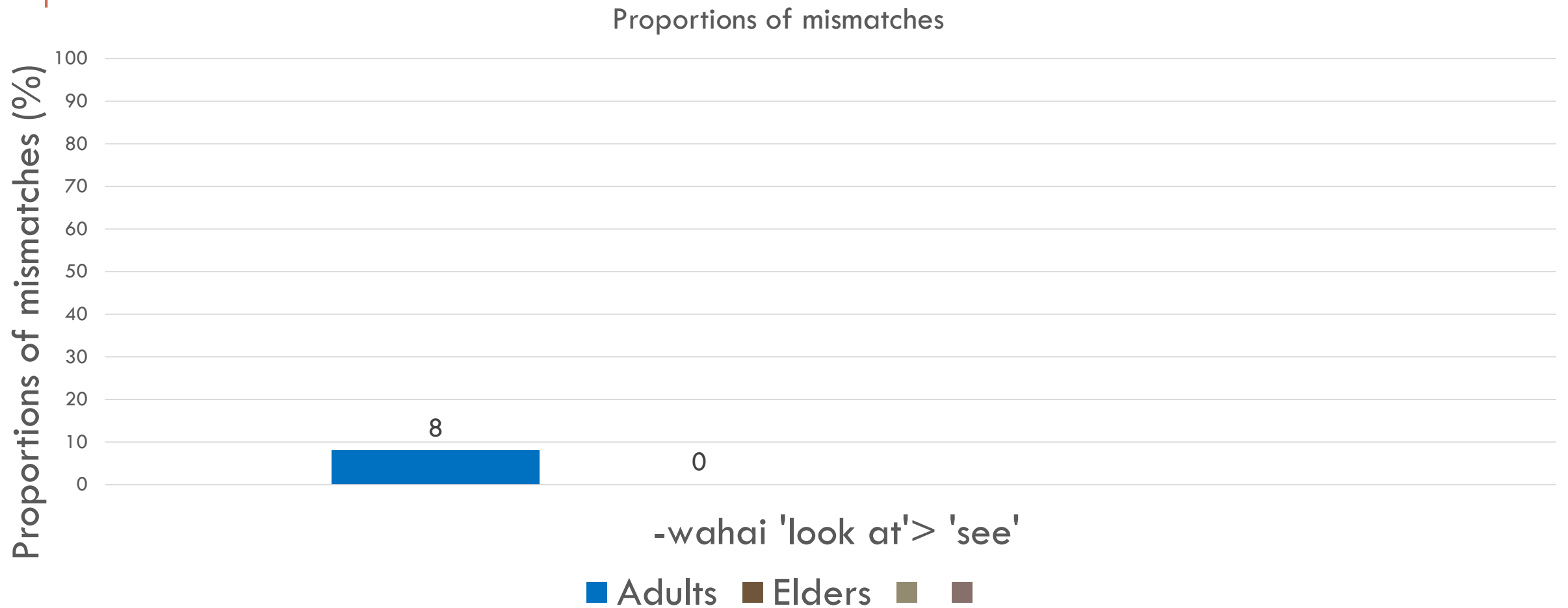




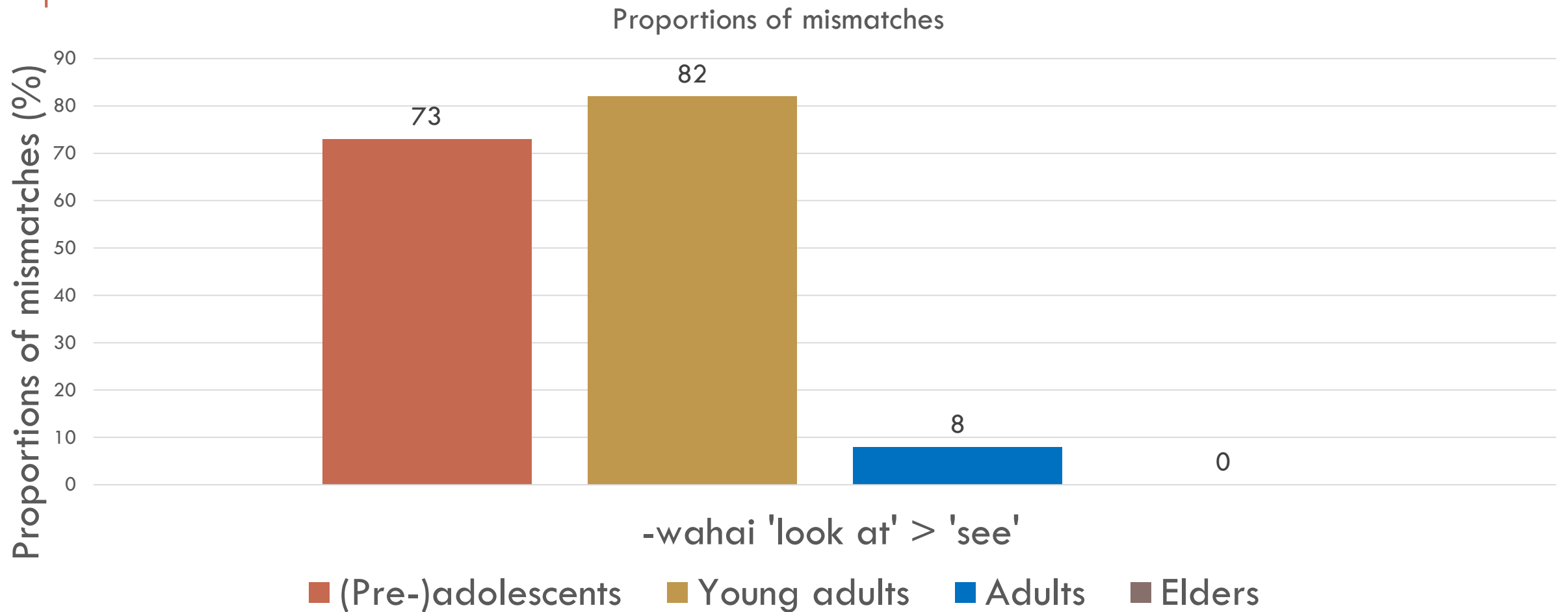


# RESULTS

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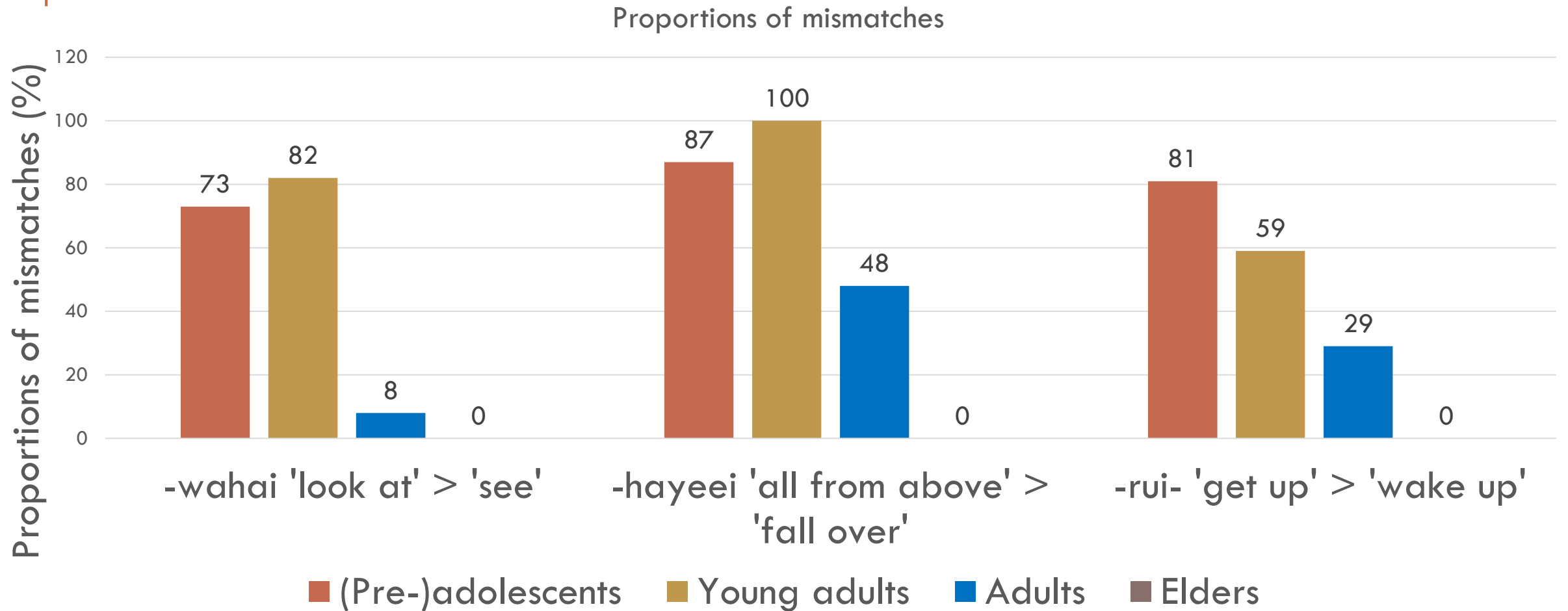


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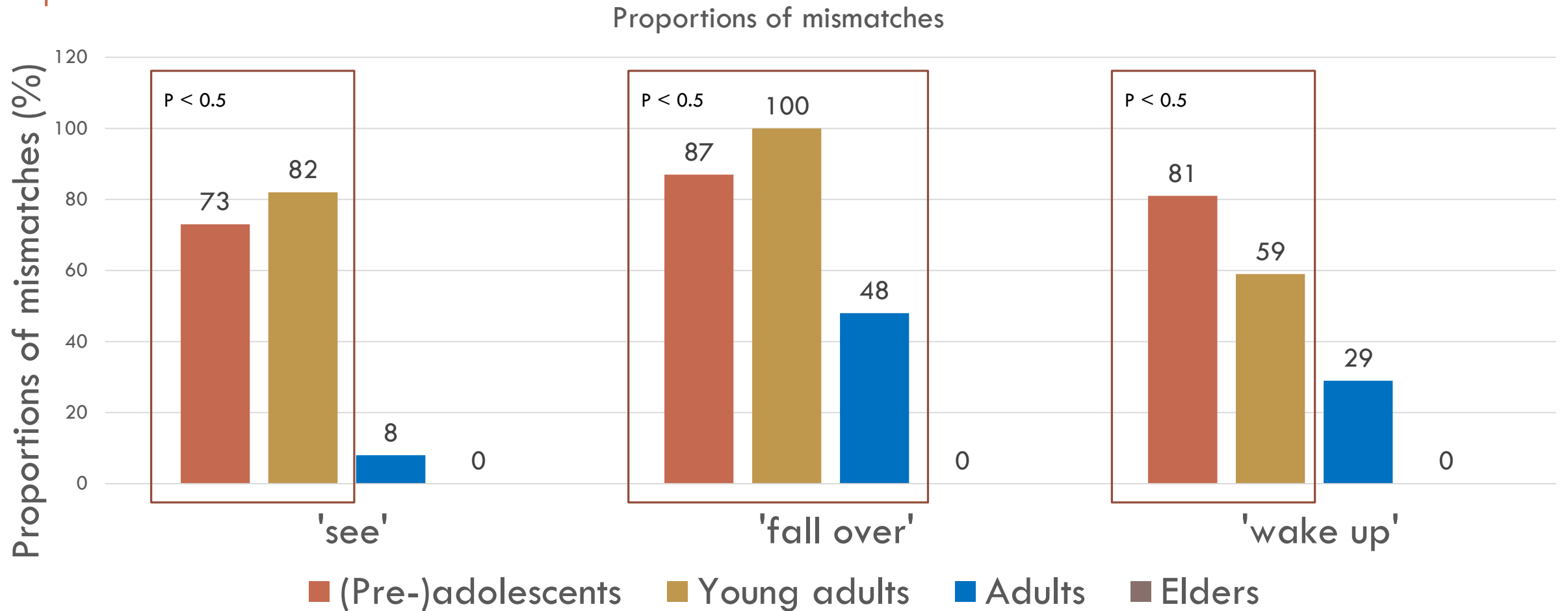




# RESULTS



# RESULTS



# SUMMARY

(PRE-)ADOLESCENTS

9-16

ALOR MALAY L1



YOUNG ADULTS

17-25

ALOR MALAY L1



Generalize in all 3 domains



# SUMMARY

(PRE-)ADOLESCENTS

9-16

ALOR MALAY L1



Life-stage 1:

Young adulthood (age: ~17)

Did not decrease  
generalization

Generalize all 3 verbs

YOUNG ADULTS

17-25

ALOR MALAY L1



# SUMMARY

(PRE-)ADOLESCENTS

9-16

ALOR MALAY L1



YOUNG ADULTS

17-25

ALOR MALAY L1



ADULTS

26-34

ALOR MALAY L1



Generalize

-*hayeei* > ‘fall over’



# SUMMARY

(PRE-)ADOLESCENTS

9-16

ALOR MALAY L1



YOUNG ADULTS

17-25

ALOR MALAY L1



Generalize

-*hayeei* > ‘fall over’

ADULTS

26-34

ALOR MALAY L1



Life-stage 2:

Adulthood (age: ~25)

Some impact on  
generalization



# WHAT CAN THIS SYNCHRONIC VARIATION TELL US ABOUT CHANGE?



# VARIATION LEAD TO CHANGE?

-*hayeei* > ‘fall over’

Very likely to change

**Apparent time construct** (Labov 1961)

-*wahai* > ‘see’

Likely to change

-*rui*- > ‘wake up’

Likely to change



# CONCLUSIONS



# SUMMARY AND CONCLUSION

Age: history and life-stage important for study of variation

Socialization process common throughout Indonesia

(Pre-)adolescents and young adults generalize all three verbs, adults generalize the verb *hayeei* to ‘fall over’

Lack of early use of Abui causing simplification

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A young boy with reddish-brown hair is sitting in a meditative lotus position on a rocky, moss-covered shore. He is shirtless and has his hands pressed together in a prayer position (Anjali Mudra) near his face. The background features a body of water, a traditional thatched-roof structure on stilts, and distant mountains under a warm, golden sunset sky. A mangrove plant is visible in the foreground on the right.

# *RUMI KAANG*

# HISTORY AND SOCIOLINGUISTIC PROFILE

-onwards:

Age as a sociolinguistic variable: “Age and ageing are experienced both individually and as part of a cohort of people who share an experience of **history** and/or a **life stage**.”

- **History:**



9 year old  
Grew up speaking  
Alor Malay

**1985:**

Parents forced to  
raise children in  
Malay

75 year old  
Grew up speaking  
Abui



- **Life-stage**

Eckert (2017:151)

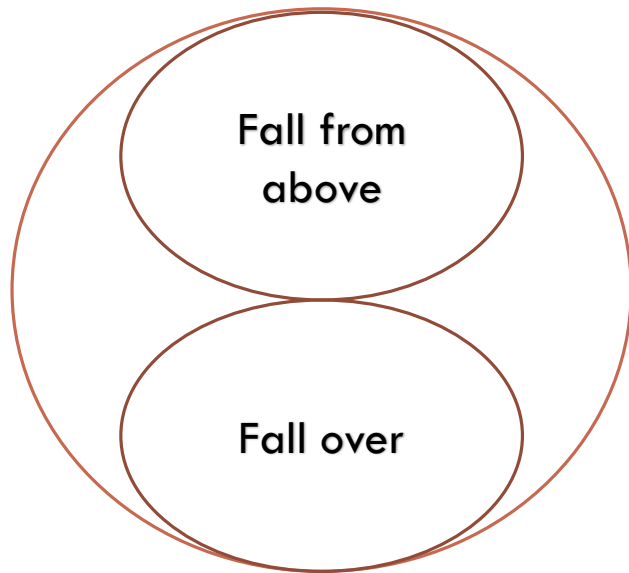


# WHICH LEXICAL SEMANTIC FACTORS PLAY A ROLE IN GENERALIZATION?





# 60 YEARS OLD | FEMALE



*Hayeei*



*Daquoili*



# WHICH LEXICAL SEMANTIC FACTORS PLAY A ROLE IN GENERALIZATION?

